AGENDA MAY 9, 2022 **EASTMAN CITY COUNCIL EASTMAN CITY HALL** 6:00 P.M.

Presiding: Buddy Pittman, Chairman

Call to Order Invocation Pledge of Allegiance

Approve Agenda

Approve the minutes of the April 25, 2022, regular meeting

UNFINISHED BUSINESS:

- **NEW BUSINESS**: 1. Monthly Fire Dept report
 - 2. Monthly Police Dept report
 - 3. Approve bills April 25, 2022 May 9, 2022
 - 4. Juneteenth Proclamation
 - 5. College Street Sidewalk Repair
 - 6. Hydrant Replacement Project
 - 7. GEFA/Water Meter Project
 - 8. Library Board Appointment

HOME OCCUPATION LICENSE:

-Water's Edge Aquatics, Nikki Mullis @ 5445 Oak Street, Aquatics (swimming lessons)

CITY MANAGER'S REPORT

OTHER BUSINESS FROM COUNCIL

PUBLIC COMMENTS

MOTION TO ADJOURN